



## **NOTICE OF MEETING**

**TUESDAY, JUNE 14, 2011, 7:00 P.M.**

**CYRUS E. DALLIN ART MUSEUM**

**JEFFERSON CUTTER HOUSE (lower level)**

**1 Whittemore Park**

**Arlington Center, MA**

### **Agenda:**

1) Minutes of March 8, and May 10, 2011

2) Treasurers Report

a) Budget

3) Correspondence (mail)

4) Reports of:

a) Fundraising

b) Volunteer Report

c) 150th Birthday

1) Banner

d) Sign

e) Art on the Green

5) Old Business

a) Collection

b) Marketing

6) New Business

a) Miscellaneous